COUNCIL MEETING AGENDA

October 6, 2009
4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Kennedy.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize positive youth initiatives:
   - Update regarding Project SAFE Salisbury Family Day
6. Council to consider the CONSENT AGENDA:
   (a) Approve Minutes of the Regular Meeting of September 15, 2009 and the Special Meetings of September 23, 2009 and September 30, 2009.
   (b) Close a portion of the 200 block of Depot Street Friday, October 9, 2009 from 2:00 p.m. until 5:00 p.m. for the unveiling of the Sparks Circus History and Art Trail Marker.
7. Council to consider Land Development district map amendment LDOZ-2-07-2009, Jennifer Woomer, 310 Mocksville Avenue to rezone approximately 0.19 acres from Residential Mixed-use (RMX) to Neighborhood Mixed-Use (NMX):
   (a) Receive a presentation from staff regarding Planning Board recommendation
   (b) Hold a public hearing
   (c) Issue Statement of Consistency and Statement of Reasonableness and consider adopting an ORDINANCE to amend the Land Development district map.
   (a) Receive a presentation from staff regarding Planning Board recommendation
   (b) Hold a public hearing
   (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an ORDINANCE to amend the Land Development Ordinance.
9. Council to consider approving an ORDER authorizing the issuance and sale of Combined Enterprise System Revenue Bonds, Series 2009 in the amount of $6,000,000 and authorizing the execution and delivery of certain documents in connection therewith.
10. Council to consider adopting a **RESOLUTION** awarding a contract in the amount of $79,635 to MAP Enterprises for the purchase of a 2010 Versalift Bucket Truck for use by the Traffic Operations Department.

11. Council to consider awarding contracts in the amount of $302,523.51 to Cloninger Ford and in the amount of $50,046 to Hillbish Motors for the purchase of various vehicles for the City.

12. Council to consider adopting a **RESOLUTION** awarding a contract in the amount of $180,691.14 to Municipal Emergency Services to purchase 70 sets of turn out gear for use by the Salisbury Fire Department.

13. Council to consider adopting an **ORDINANCE** amending Section 25-4 of the Salisbury City Code related to Water and Sewer connections.

14. Council to consider approving an application to Rowan County to rezone City owned property identified as Tax Map and Parcels 322-030 and 1a 322-025 located at Grant Creek Waste Water Treatment Plant, and approve a license agreement with Carolina Sand for sand mining.

15. Council to receive a presentation regarding the Water Shortage Response Plan and consider scheduling a public hearing for October 20, 2009.

16. Council to receive a presentation regarding the United States Census and Rowan-Salisbury Complete Count Committee.

17. Council to receive an update regarding the Downtown Parking Lots Improvements project schedule.

18. Council to receive comments from the City Manager.
   (a) Certificate of Appreciation Award from Downtown Salisbury, Inc.
   (b) Report regarding sidewalks on Old Wilkesboro Road.
   (c) Fiber To The Home Update.
   (d) Other matters.

19. Mayor’s Announcements.
   (a) The Public Art Committee will host a public unveiling of the Sparks Circus History and Art Trail marker Friday, October 9, 2009 at 4:00 p.m. in the 200 block of Depot Street next to the Yadkin House.
   (b) Downtown Salisbury Inc. will host October Tour Night Out! Friday, October 9, 2009 from 5:00 p.m. until 9:00 p.m. in downtown Salisbury.
   (c) Historic Salisbury Foundation’s OctoberTour 2009 will be held Saturday, October 10, 2009 and Sunday, October 11, 2009.

20. Adjourn.

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