



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

February 21, 2023  
6:00 p.m.

*The meeting will be held in a hybrid format and the public may attend virtually using this link: <https://bit.ly/3IkBjKX>. The meeting will also be streamed live at [salisburync.gov/webcast](https://salisburync.gov/webcast) and on the City's Facebook account.*

*Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on February 21, 2023 by contacting Connie Snyder at [csnyd@salisburync.gov](mailto:csnyd@salisburync.gov). Citizens who wish to speak in person can sign up in Council Chambers.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

HUMAN RELATIONS MONTH  
DEE DEE WRIGHT RECOGNITION

February 2023  
February 21, 2023

6. Council to consider the CONSENT AGENDA:
  - (a) Approve Minutes of the regular meeting of February 7, 2023.
  - (b) Appoint Ruth Kennerly as the City representative to the Board of Directors for Shelter Ministries of Rowan County.
  - (c) Adopt a revised Resolution regarding City Manager contracting authority.
  - (d) Approve an update to the adopted employee pay grade and classification schedule to allow for reorganization and classification changes.
7. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at [csnyd@salisburync.gov](mailto:csnyd@salisburync.gov).*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.

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8. Council to consider adopting Forward 2040: Salisbury's Framework for Growth as the City's comprehensive plan: (*Presenter – Planning Director Hannah Jacobson*)
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Consider adopting Forward 2040: Salisbury's Framework for Growth as the City's comprehensive plan.
9. Council to consider a text amendment of the Land Development Ordinance to amend Chapters 1, 4, 5, 7, 8, 10, 11, and 15 to reference the City's new comprehensive plan: (*Presenter – Senior Planner Victoria Bailiff*)
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a statement of Consistency and Statement of Reasonableness, and consider adopting an Ordinance amending the Land Development Ordinance.
10. Council to receive an update regarding the property revaluation process. (*Presenters – Finance Director Wade Furches and Rowan County Tax Assessor Chip Main*)
11. Council to consider adopting a budget Ordinance amendment to the FY2022-2023 budget in the amount of \$500,000 to appropriate additional sales tax revenue. (*Presenter – Finance Director Wade Furches*)
12. Council to consider changes to the Human Relations Council Ordinance. (*Presenters – Human Relations Manager Anne Little and Human Relations Council Chair Debra Ellison*)
13. City Attorney's Report
  - (a) Council to consider approving an agreement with Cube Yadkin Generation LLC to fund up to \$2 million for preliminary engineering, design, and permitting for the Water Supply Resiliency Project for Salisbury-Rowan Utilities Raw Water Pump Station Project.
14. City Manager's Report.
15. Council's Comments.
16. Mayor Pro Tem's Comments.
17. Mayor's Announcements and Comments.
18. Adjourn.