1. Call to order.

2. Invocation to be given by Councilman Burgin.

3. Pledge of Allegiance.

4. Recognition of visitors present.

5. Council to consider adopting a Resolution designating members of Boy Scout Troop 443, St. John’s Lutheran Church, as ambassadors of the City of Salisbury on their forthcoming trip to Salisbury, Wiltshire, United Kingdom.

6. Mayor to proclaim the following observance:

RECREATION AND PARKS MONTH

July, 2003

7. Council to consider CONSENT AGENDA:
   
   (a) Approve Minutes of the regular meeting of June 17, 2003, (Recessed) and resumed June 20, 2003.
   
   (b) Approve group development site plan G-5-85 Salisbury Mall Section A-9, Original Steakhouse & Sports Theatre, 1935 Jake Alexander Blvd., West.
   
   (c) Approve minor subdivision plat S-03-03 for Lonzo & Anna Nix to subdivide a 10 acre tract out of a 13.95 acre tract located on Earnhardt Road.
   
   (d) Set a public hearing for July 15, 2003 concerning the Klumac Road grade separation, NCDOT project U-3459.

8. Council to consider zoning map amendment Z-06-03 P. H. McKinney, NE Corner of I-85 and Julian Road interchange:

   (a) Receive a presentation from staff concerning Planning Board recommendations
   
   (b) Hold a public hearing
   
   (c) Consider taking action to amend the official zoning map.

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9. Council to consider a request to grant relief from subdivision sidewalk standards for Forest Glen subdivision, phases 3, 4, and 5.

10. Council to consider a request to establish a 25 mph speed limit on Oakview Drive.

11. Council to receive an application from Jeffrey K. Alley for a permit to operate a pool hall, located 723 Klumac Road, and set a public hearing for July 15, 2003.

12. Council to receive a presentation from Lou Manning regarding a grant from the Housing Authority for the Park Avenue Community Center.

13. Council to consider a budget Ordinance amendment to the FY2003-2004 budget in the amount of $14,499.81 to appropriate a donation for the Park Avenue Community Center.

14. Council to consider the following Resolutions for reimbursement from the
proceeds of tax-exempt financing:

(a) "Resolution of the City of Salisbury to declare the intention to reimburse the issuer from the proceeds of a tax-exempt financing for certain expenditures to be made in connection with the acquisition, construction, and equipping of certain telecommunications capital improvements."

(b) "Resolution of the City of Salisbury to declare the intention to reimburse the issuer from the proceeds of a tax-exempt financing for certain expenditures to be made in connection with the acquisition, construction, and equipping of certain facilities capital improvements."

15. Council to receive a presentation regarding the City's participation in an air quality and emissions reduction program.


17. Council to receive comments from the City Manager:

(a) Planning Board recommendations and comments from their June 24, 2003 meeting.

(b) Council to consider Holiday schedule for fiscal year 2003-2004.

(c) Other matters.

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18. Mayor's announcements.

(a) Mayor's correspondence to Senator Brock concerning clear cutting Resolution.

(b) Annexation Newsletter and introduction of new employee Karen Wilkinson.

(c) Other announcements.

19. Adjournment.