COUNCIL MEETING AGENDA

July 19, 2016
5:00 p.m.

1. Invocation to be given by Councilmember Miller.
2. Call to order.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Mayor to proclaim the following observance:
   - CHICKWEED – CELEBRATING INDESTRUCTIBLE July 17-23, 2016
   - WOMEN WEEK
   - 100TH ANNIVERSARY OF THE SALISBURY-ROWAN July 21, 2016
   - CHAPTER OF THE RED CROSS
6. Council to consider the CONSENT AGENDA:
   (a) Approve Minutes of the Regular Meeting of June 21, 2016.
   (b) Adopt a Budget ORDINANCE amendment to the FY2016-2017 budget in the amount of $11,683 to appropriate insurance proceeds.
   (c) Approve modifications to Section 11-24(27) of the Salisbury City Code regarding cable or pipelines.
7. Council to consider an Industrial Building Revitalization Grant in the amount of $25,000 for Southmark Limited III, LLC located at 408 Long Meadow Drive:
   (a) Receive a presentation from staff
   (b) Hold a public hearing
   (c) Approve an Industrial Building Revitalization Grant in the amount of $25,000 for Southmark Limited III, LLC.
8. Council to receive a presentation regarding the Downtown Salisbury Open House Series on Public Improvements.
9. Council to consider adopting a RESOLUTION supporting the designation of a portion of Interstate 85, within the City limits, to John Ray “Curly” Seckler.
10. Council to receive a petition and consider adopting an ORDINANCE regarding the speed limit along Sherwood and Rosemont Streets, and in the 600 block of D Avenue.
11. Council to consider adopting a **RESOLUTION** authorizing additional payment in the amount of $24,909.41 to Charles R. Underwood, Inc. to complete installation of a Floway-3 stage bowl assembly for Salisbury-Rowan Utilities.

12. Council to consider making appointments to various boards and commissions.

13. Council to receive public comment. *Public comment will be opened at approximately 6:00 p.m. or at the end of the meeting, whichever comes first.*

14. City Manager’s Comments.

15. Mayor’s Announcements.

   (a) Applications are now being accepted for the 2016 Salisbury Citizen's Academy. The academy is a 10-week program that meets each Thursday evening from 5:30 p.m. until 8:30 p.m. beginning September 8 and ending with graduation November 10. Participants will meet at various city facilities and have an inside view of City operations. Applications are available online or by calling the City Clerk's office at 704-638-5224. All applications must be received by July 22.

   (b) Salisbury Parks and Recreation will host Movies in the Park Friday, July 22, 2016 at City Park. Pre-movie entertainment will begin at 8:00 p.m. and the movie “The Good Dinosaur” will begin at 9:00 p.m. Concessions will be available for purchase. This event is free and open to the public. For more information please call 704-216-PLAY.

   (c) The fifth annual Carolina Brotherhood Ride will make an overnight stop in Salisbury Wednesday, July 27, 2016. The Carolina Brotherhood is an annual cycling event of firefighters and police officers from the Carolinas and includes Salisbury Fire Department Battalion Chief Jay Baker. The annual ride raises money to support families of firefighters, law enforcement personnel, and emergency responders who have lost their lives in the line of duty. Cyclists will travel from Columbia, South Carolina to Raleigh, North Carolina, covering 463 miles in five days, and will arrive at the Firefighters' Memorial at Fire Station 5 Wednesday, July 27, 2016 at approximately 4:30 p.m. Please join us in welcoming the Carolina Brotherhood Ride to Salisbury.

   (d) Parks and Recreation will host the Music at the Mural Concert Series Saturday, July 30, 2016 at 8:00 p.m. on West Fisher Street. Live entertainment will be provided by The Trongone Band. Bring a chair and enjoy music in the heart of downtown Salisbury. This event is free and open to the public.

16. Council to go into closed session concerning an economic development matter as allowed by NCGS 143-318.11(a)(4).

17. Adjourn.

*Council meetings are streamed live at [www.salisburync.gov/webcast](http://www.salisburync.gov/webcast)*