



City of Salisbury  
Community Planning  
132 North Main Street  
Salisbury, NC 28144  
Ph. 704.638.5208  
[salisburync.gov/grants](http://salisburync.gov/grants)

# Salisbury Paul Bruhn Grant Application: Part A

The Salisbury Paul Bruhn Grant (SPBG) Program is funded through an award from the Historic Preservation Fund from the National Park Service (NPS). The SPBG grant is intended to fund substantial structural and façade rehabilitation of contributing commercial properties in the Salisbury Historic District.

**NOTE TO APPLICANT:** Before completing this application, all applicants should be familiar with the SPBG Grant Program guidelines and requirements, which are available online at [www.salisburync.gov/grants](http://www.salisburync.gov/grants). Applicants should consult with city staff to confirm eligibility prior to submitting a formal grant application. Contact: (704)-638-5208.

**TO SUBMIT:** Submittal packages should be e-mailed directly to [catherine.garner@salisburync.gov](mailto:catherine.garner@salisburync.gov). Use of file share system may be required if attachment size is over 10 mb.

## DATE SUBMITTED:

### APPLICATION ATTACHMENT CHECKLIST – ALL APPLICATIONS SHOULD BE SUBMITTED ELECTRONICALLY

<input type="checkbox"/> Grant application	<input type="checkbox"/> An overview budget and narrative addressing financial need for grant funds	<input type="checkbox"/> A short essay that addresses the project's evaluation criteria (available in the SPBG Grant Application Guide)
<input type="checkbox"/> Historic and architectural information on the subject property		<input type="checkbox"/> Photographs of building (interior and exterior)
<input type="checkbox"/> General project description		

### APPLICANT

☐ PROPERTY OWNER☐ AGENT

Name:

Contact Person:

Telephone:

Address:

Email:

### OWNER (IF DIFFERENT FROM APPLICANT)

Name:

Contact Person:

Telephone:

Address:

Email:

### PROPERTY INFORMATION

Address:

Current Use:

Rowan County Parcel ID:

Municipal Service District (Y/N):

### PROJECT COST

Total Project Cost (Attached Itemized Estimate):

### SIGNATURE

*I certify that all information provided in this application is accurate and that all work will be performed to meet the program guidelines, the laws of the State of North Carolina, the standards of the Salisbury Land Development Ordinance, and the Salisbury Historic Design Guidelines. Submission of this application does not constitute award of a grant or issuance of a permit.*

*I understand that I am responsible for obtaining all permits prior to beginning construction and that no work may begin until a decision has been rendered on my application. Submittal of an application does not constitute receipt of a grant.*

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_