



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

August 18, 2020  
6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at [salisburync.gov/webcast](http://salisburync.gov/webcast) and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on August 18, 2020 by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

100 <sup>TH</sup> ANNIVERSARY OF THE 19TH AMENDMENT RATIFICATION	August 18, 2020
WOMEN'S EQUALITY DAY	August 26, 2020
LIBRARY CARD SIGN-UP MONTH	September 2020
6. Council to consider the CONSENT AGENDA:
  - (a) Adopt Minutes of the Special meeting of August 6, 2020.
  - (b) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$25,736 to appropriate a 2018 Edward Byrne Memorial Justice Assistance Grant.
  - (c) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$3,000 to appropriate Joint Operations funds from the US Secret Service.
  - (d) Authorize the City Manager to execute a contract with Hanes Construction Company for the Utility Cut Pavement Repairs contract for a fee not to exceed \$120,000.
  - (e) Approve the purchase of cellular data service for water meters from Badger Meter, Inc. in the amount of \$213,170. This is an annual budgeted amount.
  - (f) Adopt an Interlocal Agreement with the County of Rowan for management of funds from the Coronavirus Relief Fund (CRF) established by the Coronavirus Aid, Relief, and Economic Security (CARES) Act in amount of \$449,868.

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7. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*
8. Council to consider Land Development Ordinance Text Amendment TA-01-2020 to amend Chapter 15 regarding first-class mail notification for public or evidentiary hearings (*Presenter – Senior Planner Catherine Garner*):
  - a) Receive a presentation from staff
  - b) Hold a public hearing (*Citizens who wish to speak regarding the proposed text amendment must sign-up before 5:00 p.m. by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or by calling 704-638-5233*)
  - c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** amending Chapter 15 of the Land Development Ordinance
9. Council to receive an update from the Salisbury Fire Department. (*Presenter – Chief Bob Parnell*)
10. City Attorney's Report.
11. City Manager's Report.
12. Mayor's Announcements.
13. Council's Comments.
14. Mayor Pro Tem's Comments.
15. Mayor's Comments.
16. Adjourn.