

COUNCIL MEETING AGENDA

October 7, 2003

4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Martin.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Mayor to proclaim the following observances:
 - TOTAL CARE, INC. SILVER ANNIVERSARY September 22, 2003
 - ROWAN BLUES AND JAZZ SOCIETY DAY October 11, 2003
 - NATIONAL DOMESTIC VIOLENCE AWARENESS MONTH October, 2003
 - CRIME PREVENTION MONTH October, 2003
6. Council to consider CONSENT AGENDA:
 - (a) Approve Minutes of the regular meeting of September 16, 2003.
 - (b) Receive a petition to close the 2200 block of Robin Road and set a public hearing for November 4, 2003.
 - (c) Approve revised final subdivision plat for S-01-02 Wal-Mart to show asbuilt conditions and easements.
7. Council to consider zoning map amendment Z-12-03, Steve Mock, 1745 Sells Road:
 - (a) Receive a presentation from staff concerning Planning Board recommendation
 - (b) Hold a public hearing
 - (c) Consider taking action to amend the official zoning map.

COUNCIL MEETING AGENDA – PAGE 2 – OCTOBER 7, 2003

8. Council to consider zoning map amendment Z-14-03, Salisbury Planning Board, County Club Hills, Section 5:
 - (a) Receive a presentation from staff concerning Planning Board recommendation
 - (b) Hold a public hearing
 - (c) Consider taking action to amend the official zoning map.
9. Council to receive a report from Downtown Salisbury, Inc. on the recent design charette for the Square.
10. Council to consider adopting a **RESOLUTION** in support of legislative funding for passenger rail service.
11. Council to consider adopting a **RESOLUTION** authorizing the disposition of surplus computers.
12. Council to consider adopting a **RESOLUTION** authorizing the Mayor and City Clerk to execute an agreement with North Carolina Department of Transportation

concerning bridge inspections.

13. Council to consider awarding an easement to Duke Energy in the amount of \$4000.00 to locate a communication antenna on an existing electrical tower at Grant Creek Waste Water Treatment Plant.

14. Council to receive comments from the City Manager:

(a) Planning Board recommendations and comments from their September 23, 2003 meeting.

(b) TIP Schedule

(c) Deed for Community Development Corporation

(d) Introduce new Deputy City Clerk Kelly King

(e) Other matters.

15. Mayor's announcements.

16. Adjournment.