

Salisbury, North Carolina  
April 4, 2023

## **REGULAR MEETING**

**PRESENT:** Mayor Karen K. Alexander, Presiding; Mayor Pro Tem Tamara Sheffield, Council Members Harry McLaughlin, David Post, and Anthony Smith; City Manager Jim Greene, Jr., City Clerk Connie Snyder; and City Attorney J. Graham Corriher.

**ABSENT:** None.

Salisbury City Council met in Council Chambers in City Hall located at 217 South Main Street. The meeting was called to order by Mayor Alexander at 6:05 p.m. A moment of silence was taken.

## **PLEDGE OF ALLEGIANCE**

Mayor Alexander led participants in the Pledge of Allegiance to the United States flag.

## **ADOPTION OF THE AGEND / CHANGES TO THE AGENDA**

Mayor Alexander noted the following changes to the Agenda:

Postpone Item 7f - Approve the easement documents for Project C-5603D, sidewalk on Old Concord Road from Ryan Street to Jake Alexander Boulevard.

Thereupon, Mayor Pro Tem Sheffield made a **motion** to adopt the Agenda as amended. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

## **RECOGNITION – RISK MANAGER JASON BREWER**

Human Resources Director Ruth Kennerly recognized Risk Manager Jason Brewer for completion of the Public Sector – Manager of Environmental, Safety and Health Certificate Program. She noted Mr. Brewer was hired last October and has been a tremendous asset to the City. Mr. Brewer stated he enjoys working for the City and looking for ways to increase safety.

Council congratulated Mr. Brewer and thanked him for his work and dedication to the City.

## **PROCLAMATIONS**

Mayor to proclaim the following observances:

AUTISM ACCEPTANCE MONTH	April 2023
FINANCIAL LITERACY MONTH	April 2023
FAIR HOUSING MONTH	April 2023
NATIONAL CHILD ABUSE AWARENESS MONTH	April 2023
SAFE DIGGING MONTH	April 2023
SEXUAL ASSAULT AWARENESS MONTH	April 2023

## **CONSENT AGENDA**

(a) Minutes

Approve Minutes of the meeting of February 21, 2023 and the regular meeting of March 7, 2023.

(b) Purchase – Portable Laptop 911 Console

Authorize the purchase of a portable laptop 911 console from Motorola in the amount of \$102,598. This item is budgeted and funded through previously allocated additional sales tax revenue. The laptop can be used anywhere in the City or County to dispatch and track emergency Police and Fire Department resources for large scale events such as the Cheerwine Festival and emergency events.

(c) Community Development Block Grant Action Plan Amendment 1

Approve Amendment 1 to the Program Year 2020 Community Development Block Grant Annual Action Plan to reallocate funds that were unused due to the cancellation of projects. The reallocated funds will be used for the Lash Drive Sidewalk Project.

(d) Revised Incentive Grant – Crow Holdings

Set a public hearing for April 18, 2023 to consider a revised incentive grant for Crow Holdings.

(e) Voluntary Annexation – 807 Julian Road

Receive a request for the for the voluntary annexation of Tax Map 400 Parcel 045, located at 807 Julian Road, and adopt a Resolution instructing the City Clerk to investigate the sufficiency of the request.

RESOLUTION DIRECTING THE CITY CLERK TO INVESTIGATE A PETITION RECEIVED UNDER G.S. 160A-31, FOR VOLUNTARY ANNEXATION OF TAX MAP 400 PARCEL 045, 8.91 ACRES LOCATED AT 807 JULIAN ROAD.

(The above Resolution is recorded in full in Resolution Book No. 17 at Page No. 10, and is known as Resolution 2023-07)

(f) Easement Documents – Sidewalk Old Concord Road

Approve the easement documents for Project C-5603D, sidewalk on Old Concord Road from Ryan Street to Jake Alexander Boulevard.

(g) The Gables at Kepley Farms Phase 6

Approve the final plat for the Gables at Kepley Farm Phase 6, accept the streets for maintenance, and establish the one year warranty period.

(h) Speed Limit Old Wilkesboro Road

Adopt an Ordinance amending Section 13-336 of the City Code to lower the speed limit for the entire length of Old Wilkesboro Road to 35 mph.

ORDINANCE AMENDING SECTION 13-336, ARTICLE X, CHAPTER 13 OF THE CODE OF THE CITY OF SALISBURY, NORTH CAROLINA RELATING TO SPEED LIMNITS – GENERALLY.

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page No. 106, and is known as Ordinance 2023-12.)

(i) Right-of-Way Use Permit – 133 South Main Street

Approve a right-of-way use permit for the use of two parking spaces adjacent to 133 South Main Street and a lane closure on East Fisher Street for use of an aerial lift for painting the exterior of the building located at 133 South Main Street. The sidewalk will have scaffolding set up to provide a safe pedestrian walkway during construction.

Thereupon, Councilmember Post made a **motion** to adopt the Consent Agenda as presented. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

## **PUBLIC COMMENT**

Mayor Alexander opened the floor to receive public comments.

Ms. Dee Dee Wright noted her concern regarding the proposed recycling rate increases, and she questioned how the proposed rate increase will be included in the budget. She referenced a pothole near the intersection of McCubbins and Caldwell Streets that needs attention.

There being no one else to address Council, Mayor Alexander closed the public comment session.

## **THE WILDE SUBDIVISION**

Senior Planner Victoria Bailiff addressed Council regarding the voluntary annexation and rezoning request for The Wilde subdivision located along Statesville Boulevard. She added the property is contiguous to the City limits and water and sewer lines are located across Statesville Boulevard.

City Attorney Graham Corriher noted the proposed annexation is not located in the annexation moratorium area.

Ms. Bailiff explained Fiorenza Properties petitioned the City to rezone two parcels located at 2765 Statesville Boulevard totaling 38.64 acres. She indicated one parcel is split zoned Corridor Mixed-Use (CMX), Residential Mixed-Use (RMX), and Open Space Preserve (OSP). She added the smaller parcel is currently zoned Rowan County Commercial Business Industrial. She stated the applicant is requesting to rezone the parcels to RMX with a Conditional District (CD) Overlay. She displayed a map of the area, and she pointed out the larger parcel is in the City's Extraterritorial Jurisdiction (ETJ) and the smaller parcel is in Rowan County jurisdiction. She reviewed elevation designs and the zoning for the surrounding area.

Ms. Bailiff stated the master plan proposes a residential subdivision comprised of 54 single-family lots and 115 town home lots. She added the developer is requesting an alternative design that the clubhouse parking lot not stub out to adjacent properties as required by Section 10.6 of the Land Development Ordinance (LDO). She indicated staff recommends approval of the request.

Ms. Bailiff noted the Future Land Use Map has designated the larger parcel as Future Neighborhood which aligns with the rezoning request. She stated staff finds the request is consistent with the Forward 2040 Plan. She pointed out the Technical Review Committee considered the request at its October 20, 2022 meeting and recommended approval of the master

plan subject to minor revisions, which were satisfied upon resubmittal. She added the Planning Board considered the request at its March 14, 2023 meeting and found it to be consistent with the Forward 2040 Plan and recommended approval. She pointed out Parcel 330 040 does not have a place type designation in the Future Land Use Map and staff recommends Future Neighborhood place type.

Mayor Alexander convened a public hearing after due notice regarding the proposed annexation and rezoning of The Wilde subdivision.

Mr. Adam Fiorenza noted the townhomes would be approximately 1,800 to 2,200 square feet and would be priced in the mid to high \$200,000 price range. He added the single family homes would be approximately 2,200 to 3,500 square feet and would start in about the mid \$300,000 price range. He commented the town homes will include a parking garage under each unit.

There being no one else to address Council, Mayor Alexander closed the public hearing.

Thereupon, Mayor Pro Tem Sheffield made a **motion** to adopt an Ordinance to extend the corporate limits of the City of Salisbury, North Carolina to include 38.646 acres located on Statesville Boulevard, Tax Map 330 Parcels 021 and 040. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE CITY OF SALISBURY, NORTH CAROLINA TO INCLUDE 38.646 ACRES LOCATED ON STATESVILLE BOULEVARD, TAX MAP 330 PARCELS 021 AND 040.

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page No. 107-108, and is known as Ordinance 2023-25.)

Councilmember Smith stated the City Council hereby finds and determines that adoption of an Ordinance to rezone the property described herein, is reasonable and is in the public interest. The proposal is fundamentally consistent with the goals, objectives, and policies of the Forward 2040 Comprehensive Plan. Thereupon, Mr. Smith made a **motion** to adopt an Ordinance amending the Land Development District Map of the City of Salisbury, North Carolina to rezone 2765 Statesville Boulevard, approximately 38.646 acres, Tax Map 330 Parcels 021 and 040, from Corridor Mixed-Use, Residential Mixed-Use, Open Space Preserve, and Rowan County Commercial Business Industrial to Residential Mixed-Use with a Conditional District Overlay and to amend the Future Land Use Map to assign Tax Map 330 Parcel 040 the place type of Future Neighborhood. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

ORDINANCE AMENDING THE LAND DEVELOPMENT DISTRICT MAP OF THE CITY OF SALISBURY, NORTH CAROLINA TO REZONE 2765 STATESVILLE BOULEVARD, APPROXIMATELY 38.646 ACRES, TAX MAP 330 PARCELS 021 AND 040, FROM CORRIDOR MIXED-USE, RESIDENTIAL MIXED-USE, OPEN SPACE PRESERVE, AND ROWAN COUNTY COMMERCIAL BUSINESS INDUSTRIAL TO RESIDENTIAL MIXED-

USE WITH A CONDITIONAL DISTRICT OVERLAY AND TO AMEND THE FUTURE LAND USE MAP TO ASSIGN TAX MAP 330 PARCEL 040 THE PLACE TYPE OF FUTURE NEIGHBORHOOD.

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page No. 109-110, and is known as Ordinance 2023-26.)

**COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME PROGRAM FUNDS  
2023 ACTION PLAN AND BUDGET DRAFT**

Planning Director Hannah Jacobson presented the draft 2023 Action Plan and Budget for the use of Community Development Block Grant (CDBG) and HOME Program funds from the United States Department of Housing and Urban Development (HUD). She stated the City is eligible for \$307,000 in CDBG funds which is a 6% increase from last year. She noted the City is an entitlement community that receives formula funds. She added the City is also eligible for \$153,000 in HOME Program funds. She indicated the total budget is \$481,110 and includes \$20,000 in CDBG program income.

Ms. Jacobson noted HUD requires the City to complete a Five-Year Consolidated Plan every five years which was adopted in 2020 and includes six goals:

- Goal 1 – Increase supply of decent, affordable housing
- Goal 2 – Improve public facilities & infrastructure
- Goal 3 – Provide opportunities for home ownership
- Goal 4 – Provide assistance to public service agencies
- Goal 5 – Affirmatively further fair housing
- Goal 6 – Effectively plan and administer programs

Ms. Jacobson noted programs that are set up within the one-year Action Plan have to meet one of the six goals and staff recommends supporting:

- Owner-occupied rehabilitation at \$150,000
- New single-family construction at \$85,051
- Down payment assistance at \$60,000
- Pubic infrastructure projects at \$60,000
- Support for public service agencies at \$46,103
- Fair housing at \$5,000
- Planning and Administration at \$70,174

Ms. Jacobson pointed out there is approximately \$50,000 remaining from the CARES Act funds that will be used to support public agencies. She indicated 20% of CDBG funds and a smaller portion of HOME Program funds can be allocated to planning and administration of the programs.

Ms. Jacobson stated citizen participation is an important aspect of the Action Plan process. She noted a public hearing was held on March 7, 2023 and online surveys will be available in English and Spanish. She indicated the 30-day public comment period will end May 5, 2023. She pointed out copies of the draft are available online and at various locations throughout the City. She noted the goal is to bring the Action Plan back to Council on May 16, 2023 for its consideration.

Councilmember McLaughlin asked how many homeowners are assisted with the proposed funding. Ms. Jacobson pointed out one of the requirements is for the homes to be brought up to code which can require a substantial investment. She added over 50 homeowners have been helped through the program.

Mayor Alexander thanked Ms. Jacobson for her presentation.

### **CONTRACT EXTENSION – REPUBLIC SERVICES**

Sustainability Coordinator Allie Thies and Waste Management Operations Manager Teixeira addressed Council regarding an extension to the recycling services contract.

City Manager Jim Greene stated the current recycling contract will end June 30, 2023, and the contractor, Republic Services, is working well with the City. He added there is an opportunity to extend the recycling contract for two additional years. He explained the proposed contract extension includes a price increase of \$.50 for each fiscal year. He commented if Council does not approve a fee increase the funds would come from somewhere else or the service would be reduced or eliminated.

Ms. Teixeira noted the City began a three-year service contract with Republic Services on July 1, 2020 and the contract is set to expire on June 30, 2023. She added the contract includes a provision for a consumer price index increase with a 4% cap.

Ms. Teixeira pointed out in FY2021-2022 1,725 tons of recycling was collected, which resulted in waste reduction. She added increased landfill fees should also be considered. She explained recycling fees are displayed on the water bill and residential and businesses fees are the same. She commented recycling service is optional for apartments with dumpsters.

Ms. Teixeira explained contamination increases recycling costs for the City. She stated the City's recycling contamination rate is approximately 28% and during the latest cart audit 160 out of 305 bins, or approximately 52%, contained one or more contaminants. She reviewed acceptable items for recycling, and she noted the highest contaminants are plastic bags, plastic wrapping from drink containers, styrofoam, food waste, and toys. She added staff is considering an update to the Ordinance to allow for the removal of polluted recycling bins which would decrease the contamination rate.

Public Works Director Chris Tester noted the request before Council is for a two-year contract extension that would begin July 1, 2023 and end June 30, 2025 after which there would

be an optional contract renewal for one additional year. He stated the City's current recycling fee is \$5.80, and the proposed fee for the coming fiscal year would be \$6.30 and the following year would be \$6.80 per pickup point per month. He explained the estimated contract total is based on collection points and the current contract is approximately \$618,000. He indicated the expected cost for year one is \$683,000 and the cost for year two is \$747,000. He added staff is requesting Council consider approving a two-year contract extension with Republic Services for curbside recycling with a fee increase that will be included in the FY2023-2024 and FY2024-2025 budget.

Mayor Pro Tem Sheffield stated she does not support a rate increase, and she asked staff to consider a different approach. Councilmember Smith asked if the proposed amendment is based on the current population. Mr. Tester explained the contract is based on current collection points per recycling container.

Mayor Alexander asked if the City is charging fees for those who contaminate recycling. Ms. Teixeira noted the City does not charge a contamination fee, but staff is looking to change the Ordinance to create a fee or pull the recycling can for customers with repeated high contamination rates.

Mayor Pro Tem Sheffield asked about the City's 28% contamination rate. Ms. Teixeira noted the City's 28% contamination rate is around the average of cities whose recycling is picked up by Republic Services. Mayor Alexander asked how other communities address the contamination. Ms. Teixeira noted she has spoken to communities who have changed their Ordinance and after three notices the recycling bin is removed from the residence and a fee is charged if the bin is returned.

Councilmember Post noted if the fees are not collected from customers the options are to raise taxes for reduced services.

Mr. Tester indicated landfill fees are also increasing. Mayor Alexander asked if there will be much difference between the increase in landfill and recycling fees. Mr. Tester stated if the amount of debris taken to the landfill can be reduced even though that cost per ton is increasing the fee can decrease. He noted customers are charged a landfill fee and an increase for customers has not been proposed. He explained reducing the waste that goes to the landfill can balance out recycling costs.

Mayor Pro Tem Sheffield stated she understands the contract and the need, but she cannot support a fee increase. There was discussion among Council regarding the options including raising taxes or raising fees.

Councilmember Smith asked if the recycling rate is negotiable. Mr. Tester stated staff has negotiated with the contractor regarding cost for the service. Councilmember McLaughlin asked if customers can opt out of the recycling service and reduce the cost. Mr. Tester indicated the City does not have an option to opt out of the recycling contract, and he pointed out the proposal is an amendment to extend the existing contract. He noted 10,800 estimated collection points are required for Republic Services to realize a profit. He added the company charges per bin whether the can is used or not.



Mr. Greene noted reducing the pickups to once a month was discussed, but Republic Services was not interested. There was additional discussion among Council regarding the contract and funding options.

Councilmember Smith asked how other municipalities are handling fee increases with low income families and households that have a significant cost burden. Ms. Teixeira noted staff can bring the information back to Council. Mr. Greene commented the City offers a Share-2-Care Program where individuals can help pay for the utility bills of those who are unable to pay their utility bill. Mayor Alexander asked if a decision must be made tonight or if Council can decide on the contract and determine funding options at a later date. Mr. Greene agreed, and he pointed out the fee recommendation will be included in the budget presentation to Council. He pointed out the market for recycling is volatile and putting the contract out to bid could result in higher rates. He commented staff can go back to the contactor and request additional time to make a decision.

By consensus, Council agreed to postpone a decision on the recycling contract.

### **CONTRACT – LABELLA ASSOCIATES**

Public Works Interim Assistant Director Michael Hanna and Public Works Director Chris Tester asked Council to consider authorizing the City Manager to execute a contract with LaBella Associates, D.P.C. in an amount not to exceed \$332,738.50 for engineering services associated with the Jackson Street Drainage Project Phase 1 and to adopt a budget Ordinance amendment to the FY2022-2023 budget to appropriate \$53,000 in additional interest income to cover project price increases.

Mr. Hanna provided an update on the Stormwater Capital Improvement (CIP) Master Plan. He stated the master plan includes a design for planning, constructing, and funding 15 years of capital improvement projects that address infrastructure conditions, capacity issues, flooding concerns, and water quality. He noted the CIP Master Plan was presented to Council at its 2022 Retreat and included in Council's 2022 priorities.

Mr. Hanna explained the current stormwater fee was adjusted in FY2023 to the newly adopted CIP rate of 6% to \$4.41 per Equivalent Residential Unit (ERU). He added the proposed fee for FY2024 includes a 9% increase to \$4.81 per ERU. He stated the stormwater fee is applied to single-family residential properties billed at one ERU or \$4.41 per month and multifamily and commercial properties are billed one ERU per 2,500 square feet of impervious surface area. He noted the impervious surface area is anywhere water will not penetrate and infiltrate the soil.

Mr. Hanna presented the 15-Year CIP Stormwater fee schedule, and he explained the stormwater fees go toward various services including leaf collection, street sweeping programs, public education and involvement, and help to fund infrastructure projects. He noted two funded infrastructure projects are the Ellis Street Pipe Replacement and the Hurley Park Pipe Lining Projects.

Mr. Hanna stated a ranking system that factored in sustainable practice, a consequence of failure score, watershed score, total parcels impacted, commercial parcels impacted, critical parcels present, public concern, and positive economic impact was implemented to highlight top CIP Projects. He stated the first CIP project identified is the Jackson Street Drainage Study due to aging infrastructure and a high level of maintenance needs. He noted there is a proposed contract with Labella Associates totaling \$332,738.50.

Public Works Director Chris Tester commented staff negotiated a scope and fee for the project design with LaBella Associates. He stated the design costs were more than anticipated and will require an interest income budget appropriation of \$53,000 to cover the increase

Councilmember Post asked where the \$53,000 interest income comes from in the FY2023 budget. Mr. Tester stated that the funds are from an additional interest in the Fund Balance.

Thereupon, Councilmember Post made a **motion** to authorize the City Manager to execute a contract with LaBella Associates, D.P.C. in an amount not to exceed \$332,738.50 for engineering services associated with the Jackson Street Drainage Project Phase 1. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

Thereupon, Councilmember Post made a **motion** to adopt a budget Ordinance amendment to the FY2022-2023 budget to appropriate \$53,000 in additional interest income to cover project price increases. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

#### ORDINANCE AMENDING THE 2022-2023 BUDGET ORDINANCE OF THE CITY OF SALISBURY, NORTH CAROLINA TO APPROPRIATE ADDITIONAL INTEREST INCOME.

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page No. 111, and is known as Ordinance 2023-27.)

#### CONTRACT – WITHERSRAVENEL

Public Works Interim Assistant Director Michael Hanna asked Council to consider authorizing the City Manager to execute a contract with WithersRavenel in an amount not to exceed \$659,000 for engineering services associated with the Long Street Drainage Improvement Study. Mr. Hanna stated the Long Street Drainage Improvement Study will address aging infrastructure, a high maintenance burden, and flooding concerns due to capacity issues.

Mayor Alexander asked if staff is working with engineers to evaluate the future environmental impact of projects and studies. Mr. Tester confirmed the engineering firms also assess environmental impacts and water quality. Mayor Alexander asked if the City qualifies for grants, and she noted money is available in the Department of Energy and Natural Resources and Federal grant funds. Mr. Tester confirmed staff is working with engineering firms to consider ways to apply for grant funding for infrastructure projects.

Thereupon, Councilmember McLaughlin made a **motion** to authorize the City Manager to execute a contract with WithersRavenel in an amount not to exceed \$659,000 for engineering services associated with the Long Street Drainage Improvement Study. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

### **BOARDS AND COMMISSIONS**

There were no appointments.

### **CITY MANAGER'S REPORT**

City Manager Jim Greene noted the recruitment brochure for the search for a new Police Chief will be available to the public on April 5, 2023, and the application will be open until May 10, 2023.

Mr. Greene added at the April 18, 2023, Council meeting a Special Events Report and study would be brought before Council to provide an update on the special event permit process, staffing, fees, and permitting timing.

### **COUNCIL COMMENTS**

Councilmember McLaughlin thanked Rowan County Public Health for conducting a study to unite citizens and brainstorm ways for people of all ages to walk safely around their community.

Councilmember Post thanked staff for all they do for the City.

### **MAYOR PRO TEM'S COMMENTS**

Mayor Pro Tem Sheffield thanked Council and staff for reviewing the proposal to increase recycling fees. She added with food and cost of living increases, she would like Council to consider alternatives instead of raising prices.

Mayor Pro Tem Sheffield asked Mr. Greene when Council will receive the preliminary budget packet. Mr. Greene noted that finance and staff are still reviewing departmental budgets and budget requests.

Mayor Pro Tem Sheffield recognized the loss of local singer Chelsea Rae Childers. She added Ms. Childers participated in numerous downtown City events and worked at the library. She stated Ms. Childers was a light in the community. Mayor Alexander added Ms. Childers was instrumental in starting the Salisbury Chickweed event that took place for over a decade.

## MAYOR'S ANNOUNCEMENTS AND COMMENTS

### (a) BlockWork Applications

Mayor Alexander announced applications are being accepted for neighborhood participation in the 2023 BlockWork event scheduled for Saturday, October 28, 2023. Applications and guidelines are available online at [www.salisburync.gov/BlockWork](http://www.salisburync.gov/BlockWork). The deadline to submit an application is May 1, 2023. For more information contact Alyssa Nelson at 704-638-5235 or email [blockwork@salisburync.gov](mailto:blockwork@salisburync.gov).

### (b) Town Hall Forums

Mayor Alexander announced Salisbury City Council will hold two Town Hall forums to receive input on the Council Election Process. The Town Halls will be held Monday, April 17, 2023, at 6:00 p.m. at the Miller Recreation Center, 1402 West Bank Street, and Thursday, April 20, 2023 at Park Avenue Community Center, 632 Park Avenue.

### (c) Salisbury Neighborhood Action Group Meeting

Mayor Alexander announced a Salisbury Neighborhood Action Group (SNAG) meeting will take place Wednesday, April 5, 2023 from 10:00 a.m. until to 11 a.m. at the Police Department located at 130 East Liberty Street. SNAG meetings are open to community members who want to engage with the Police Department regarding community needs. For more information contact Lieutenant Black at 704-638-5272 or [Koula.Black@salisburync.gov](mailto:Koula.Black@salisburync.gov), or visit [//salisburync.gov/police](http://salisburync.gov/police).

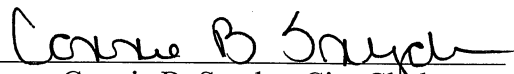
### (d) Spring Spruce Up Week

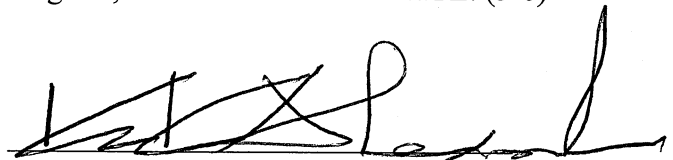
Mayor Alexander announced Spring Spruce Up Week will be held April 10-14, 2023. Items must be placed at the curb no later than 7:00 a.m. on the resident's regular garbage collection day. For additional information or for a list of items Public Works can and cannot collect please visit [www.salisburync.gov/SpruceUp](http://www.salisburync.gov/SpruceUp) or call 704- 638-5256.

## ADJOURNMENT

Motion to adjourn the meeting was made by Councilmember Post. Mayor Alexander, Mayor Pro Tem Sheffield and Councilmembers McLaughlin, Post and Smith voted AYE. (5-0)

The meeting was adjourned at 8:16 p.m.

  
Connie B. Snyder, City Clerk

  
Karen Alexander, Mayor