



# *City of Salisbury*

North Carolina

## COUNCIL MEETING AGENDA

September 1, 2015  
4:00 p.m.

1. Invocation to be given by Councilmember Alexander.
2. Call to order.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to consider the CONSENT AGENDA:
  - (a) Approve Minutes of the Regular Meeting of August 18, 2015.
  - (b) Approve the appointment of Bill Burgin as Chairman and John Ketner as Vice-Chairman for the Salisbury Tourism and Cultural Development Commission.
  - (c) Adopt a Budget **ORDINANCE** amendment to the FY2015-2016 budget in the amount of \$3,230 to appropriate recreation donations.
6. Council to consider adopting a **RESOLUTION** authorizing an application by the City of Salisbury for the North Carolina Department of Commerce Building Reuse Program for the "Morgan Ridge Reuse Project."
7. Council to consider approving the second reading for a Certificate of Public Convenience and Necessity for Taxi Owners for Archie Shavers, DBA as Safety Taxi, Inc.
8. Council to consider adopting a **RESOLUTION** granting a driveway variance for 109/111 North Lee Street.
9. Council to consider a request for a projection over a public alley located at 322 East Council Street in accordance with Sections 22 -18 and 22 -19 of the City Code.
10. City Manager's Comments.
  - (a) Amtrak Lease at Salisbury Station.
  - (b) All-American City Update.
  - (c) ICMA Local Government Management Fellowship Program.
11. Other comments.

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12. Mayor's Announcements.
  - (a) Applications are being accepted for the 2015-2016 Historic Preservation Incentive Grants. The matching grants are available on a competitive basis for exterior projects on owner-occupied homes in the four residential local historic districts: North Main Street, Brooklyn South Square, West Square, and Ellis Street Graded School. Applications are available by calling the Planning Department at (704) 638-5324. All applications must be received by September 30, 2015.
  - (b) Salisbury Parks and Recreation will host the "Brown Bag Lunch Jam" concert series at Eastern Gateway Park every Wednesday from 12:00 noon until 1:30 p.m. beginning September 2 through September 30, 2015. Bring a lunch and enjoy some of Salisbury's best local talent. This event is free and open to the public.
  - (c) Other announcements.
13. Council to invite the Rowan County Board of Commissioners to join the meeting to recognize the Rowan Little League Softball World Series Champions.
14. Adjourn.