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**COUNCIL MEETING AGENDA**

**November 5, 2002**

1. Call to order.
2. Invocation to be given by Councilman Burgin.
3. Pledge of Allegiance.
4. Recognition of visitors present.
  
5. Council to recognize the Salisbury Parks and Recreation Department, Marketing Division, for receiving the Best Overall Communicator Award from the National Recreation and Park Association (NRPA), October 16, 2002.
6. Council to recognize Police Chief Chris Herring, for receiving the NAACP President's Award.
7. Council to recognize Mr. Billy A. Jacobs, Sr. (Bill's Bakery and Grill) for the years of service to the Salisbury community.
  
8. Mayor to proclaim the following observances:  

VETERANS DAY November 11, 2002

BED AND BREAKFAST WEEK November 10-16, 2002
  
9. Council to consider CONSENT AGENDA:
  - a. Approve Minutes of the regular meeting of October 15, 2002.
  - b. Approve minor plat S-08-02 to divide a 4.5 acre tract on Candlewick Drive into two residential lots.
  - c. Approve final plat S-07-89, revising setbacks on Prestwick Court in accordance with group development G-11-91.
  - d. Approve final subdivision plat S-09-02, subject to receipt of an acceptable guarantee of improvements, to subdivide a 30-acre tract on Lash Drive.
  - e. Approve group development G-15-02 Whispering Oaks Apartments, 800 block of Newsome Road.

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- f. Closing of 700 block of West Cemetery Street from 3:00 p.m. until 6:00 p.m. on November 12, 2002 for a block party, sponsored by the Community Development Corporation and F&M Bank, to celebrate three newly built houses in the Jersey City neighborhood.
  
10. Council to consider zoning map amendment Z-18-02 Gray Stout, 200 Block East 15<sup>th</sup> Street:
  - a. Receive a presentation from staff concerning Planning Board recommendations
  - b. Hold a public hearing
  - c. Consider taking action to amend the official zoning map.
  
11. Council to consider State Development Zone re-designation for 2003-2004:
  - a. Receive a presentation from staff regarding their recommendations
  - b. Receive public input
  - c. Consider approving State Development Zone re-designation.
  
12. Council to consider a Special Use Permit for Sprint PCS to build a new telecommunications tower located at 832 Jake Alexander Boulevard:
  - a. Receive a presentation from staff regarding their recommendations
  - b. Hold a public hearing
  - c. Consider approving the Special Use Permit.
  
13. Council to consider an ordinance amending Section 13-336 of the City Code related to speed limits in Sedgefield Acres to 25 mph by request of a neighborhood petition.
14. Council to receive a report from staff regarding bids received on the Salisbury Tractor Building.
  
15. Council to consider approving a RESOLUTION authorizing the purchase of 74 Scott SCBA Breathing Air Packs for the Salisbury Fire Department.
16. Council to consider approving a RESOLUTION authorizing the purchase of Precor Exercise Equipment for the Salisbury Fire Department.
17. Council to receive a report from the Council Committee regarding the design of the Water Plant building at 405 North Jackson Street.

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18. Council to receive update and review architectural plans for Park Avenue Community Center.
19. Council to consider allowing the Rowan County Chamber of Commerce to install commemorative engraved brick pavers in front of The Gateway Building at 204 East Innes Street.
20. Council to consider approving a RESOLUTION allowing East Spencer to exchange property for satisfaction of debt owed.
21. Council to receive comments from the City Manager:
  - a. Planning Board recommendations and comments from their October 22, 2002 meeting
  - b. Request by Andrew Jackson Masonic Lodge to change the direction of traffic and restrict parking on Water Street for their BBQ sale
  - c. Report regarding possible budget amendment
  - d. Other matters.
22. Mayor's announcements.
  - a. Council retreat will be held February 20-21, 2003, at the Catawba College Center For The Environment
  - b. Report on EPA meeting in Charlotte on October 30, 2002
  - c. The Christmas Parade is November 27, 2002 and begins at 2:45 p.m. in Salisbury.
  - d. Other announcements.
23. Adjournment.