



# *City of Salisbury*

North Carolina

## COUNCIL MEETING AGENDA

August 4, 2020  
6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at [salisburync.gov/webcast](http://salisburync.gov/webcast) and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on August 4, 2020 by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to consider the CONSENT AGENDA:
  - (a) Adopt Minutes of the Regular meeting of July 21, 2020.
  - (b) Approve UBS Financial Services to serve as an investment broker for the City and authorize Finance Director Shannon Moore and Finance Manager Wade Furches to initiate investment activity on behalf of the City.
  - (c) Approve an application for a 2020 Justice Assistance Grant (JAG) in the amount of \$32,740.
  - (d) Approve a Right-of-Way Use Permit for the use of sidewalk along North Main Street for work being performed at the Plaza Building through November 3, 2020 and grant staff the ability to establish conditions as the project progresses.
  - (e) Approve the encroachment of three gas lights in the right-of-way adjacent to 226 South Jackson Street in accordance with Sections 22-18 and 22-19 of the City Code.
  - (f) Endorse the Human Relations Office as a sub-recipient of CARES Act Community Development Block Grant funding in the amount of \$4,000 to purchase back-to-school materials and supplies for distribution at the Community Resource Fair.
  - (g) Receive the Certificate of Sufficiency and adopt a **RESOLUTION** setting a public hearing for September 1, 2020 for the voluntary annexation of Rowan Woodland Apartments.

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6. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*
7. Council to consider a water billing credit for the Town of East Spencer. *(Presenter - East Spencer Mayor Barbara Mallett, East Spencer Town Administrator James Bennett, East Spencer Grant and Project Manager Macon Sammons and Mayor Pro Tem Al Heggins)*
8. Council to consider adopting a budget **ORDINANCE** amending the FY2020-2021 budget to appropriate Fund Balance in the amount of \$200,000 for Dixonville Cemetery and authorize the City Manager to execute an agreement with Unit Paving Inc. in the amount of \$257,289.24 for Phase II of the project. *(Presenters – Dixonville Task Force Chair Emily Perry and Urban Design Planner Alyssa Nelson)*
9. Council to consider adopting a **RESOLUTION** to declare support for a compliant stormwater management program with the North Carolina Department of Environmental Quality (NCDEQ) National Pollutant Discharge Elimination System (NPDES). *(Presenter – Public Works Internal Services Manager Michael Hanna)*
10. Council to consider banning the use of chemical agents by the Police Department. *(Presenter – Mayor Pro Tem Al Heggins)*
11. Council to receive an update regarding an Equity and Diversity Mural in downtown Salisbury. *(Presenter – Mayor Pro Tem Al Heggins)*
12. City Attorney's Report.
13. City Manager's Report.
  - a) Receive an update on utility billing delinquencies and collections related to Governor Cooper's Executive Orders 124 and 142 in response to COVID-19.
14. Mayor's Announcements.
  - a) The annual Community Action Teams Community Resource Fair will be held Saturday, August 15, 2020 from 9:30 a.m. until 12:00 noon at the Civic Center located at 315 South Martin Luther King, Jr. Avenue. To remain in compliance with COVID-19 precautions, families will drive-through the parking lot to collect school supplies and other items from participating agencies. Walk-ups will also be welcome. For more information please contact Human Relations Manager Anne Little at 7040638-5218 or [anne.little@salisburync.gov](mailto:anne.little@salisburync.gov).
15. Council's Comments.
16. Mayor Pro Tem's Comments.
17. Mayor's Comments.
18. Adjourn.

*Council meetings are streamed live at [www.salisburync.gov/webcast](http://www.salisburync.gov/webcast)*