



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

May 4, 2021

6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at [salisburync.gov/webcast](http://salisburync.gov/webcast) and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on May 4, 2021 by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to recognize Fire Department personnel for their life saving actions.
6. Mayor to proclaim the following observances:

NATIONAL SMALL BUSINESS WEEK	May 2-8, 2021
NATIONAL DAY OF PRAYER	May 6, 2021
NATIONAL SKILLED NURSING CARE WEEK	May 9-15, 2021
NATIONAL PREVENTION WEEK	May 9-15, 2021
NATIONAL POLICE WEEK	May 9-15, 2021
PEACE OFFICERS MEMORIAL DAY	May 15, 2021
ARMED FORCES DAY	May 15, 2021
BETTER HEARING AND SPEECH MONTH	May 2021
MENTAL HEALTH AWARENESS MONTH	May 2021

7. Council to consider the CONSENT AGENDA:
  - (a) Adopt Minutes of the Special Meeting of April 20, 2021 and the Regular Meeting of April 20, 2021.
  - (b) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$11,800 to appropriate donations received for BlockWork.
  - (c) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$400,735 to appropriate connection fees and miscellaneous revenues in the Water and Sewer Fund.
  - (d) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$137,880 to appropriate the Sale of Assets-Online in the General Fund.
  - (e) Authorize the City Engineer to accept agreement extensions with the North Carolina Department of Transportation regarding Schedules A (Signs), B (Markings and Markers), C (Traffic Signals), and D (Computerized Traffic Signal System).

**COUNCIL MEETING AGENDA – PAGE 2 – MAY 4, 2021**

8. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*
9. Council to consider closing an unimproved right-of-way in the 300 block of Harrel Street: *(Presenter —City Engineer Wendy Brindle)*
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Comments regarding the proposed closing will be accepted for 24 hours from the close of the public hearing. Action cannot be taken until the end of the 24 hour period.
10. Council to consider supporting a concept plan by the North Carolina Department of Transportation for a U-turn bulb on Jake Alexander Boulevard near Morlan Park Road and submission for consideration for statewide safety funding. *(Presenter – City Engineer Wendy Brindle)*
11. Council to receive a presentation of the Draft FY2021-2022 Action Plan and Budget for the use of Community Development Block Grant (CDBG) and HOME program funds from the U.S. Department of Housing and Urban Development. *(Presenter — Housing Planner Candace Edwards)*
12. Council to receive an update regarding selections for the Salisbury Paul Bruhn Grant Program and authorize the City Manager to execute contracts for the grants. *(Presenter – Community Planning Services Director Hannah Jacobson)*
13. Council to consider appointments to various Boards and Commissions.
14. City Attorney's Report.
15. City Manager's Report.
16. Council's Comments.
17. Mayor Pro Tem's Comments.
18. Mayor's Announcements and Comments.
  - (a) A Peace Officers Memorial Service will be held May 14, 2021 at 11:30 a.m. at the Rowan County Court House front lawn located at 210 North Main Street. For additional information or questions please contact Sergeant Daniel Lancaster at 704-638-2130.
19. Adjourn.