

# *City of Salisbury*

*North Carolina*

## **COUNCIL MEETING AGENDA**

**May 2, 2006**

**4:00 p.m.**

1. Call to order.
2. Invocation to be given by Councilman Lewis.
3. Pledge of Allegiance.
4. Recognition of visitors present.
  
5. Council to recognize Salisbury-Rowan Utilities and Rowan County Environmental Services for their successful Mercury Thermometer Exchange Program held April 20, 2006.
6. Mayor to proclaim the following observance:
  - MUNICIPAL CLERKS WEEK April 30 – May 6, 2006
  - NATIONAL DAY OF PRAYER May 4, 2006
  - SENIOR CENTER WEEK May 14 – 20, 2006
  - NATIONAL POLICE WEEK May 14 – 20, 2006
  - OLDER AMERICANS MONTH May 2006
  - NATIONAL PRESERVATION MONTH May 2006
  - BETTER HEARING AND SPEECH MONTH May 2006
7. Council to consider CONSENT AGENDA:
  - (a) Approve Minutes of the regular meeting of April 18, 2006.
  - (b) Adopt a budget Ordinance amendment to the FY2005-2006 budget in the amount of \$18,159 to appropriate various donations received by Parks and Recreation.
8. Council to consider zoning map amendment Z-03-06 Mitchell Avenue Properties, 1036 Lincolnton Road:
  - (a) Receive a presentation from staff regarding Planning Board recommendation
  - (b) Hold a public hearing
  - (c) Issue Statement of Consistency and Statement of Reasonableness and consider taking action to amend the official zoning map.
9. Council to consider zoning map amendment Z-04-06 Martha Agner, 2417 Statesville Boulevard:
  - (a) Receive a presentation from staff regarding Planning Board recommendation
  - (b) Hold a public hearing
  - (c) Issue Statement of Consistency and Statement of Reasonableness and consider taking action to amend the official zoning map.

### **COUNCIL MEETING AGENDA – PAGE 2 – MAY 2, 2006**

10. Council to receive a presentation from the Rowan County Land for Tomorrow Committee and consider adopting a **RESOLUTION** in support of Land for Tomorrow.
11. Council to receive a presentation from the Downtown Public Art Committee.

12. Council to receive a report regarding the Salisbury Cultural Resources Inventory from the UNC-Chapel Hill Master of Public Administration Team.
13. Council to receive a report from Mayor Klutz regarding a meeting of representatives of the Salisbury-Rowan Utilities with Federal officials in Washington, D.C. on April 24-25, 2006.
14. Council to receive comments from the City Manager:
  - (a) Planning Board recommendations and comments from their April 25, 2006 meeting.
  - (b) Presentation of City of Salisbury's FY2006-2007 proposed budget.
  - (c) Other matters.
15. Mayor's Announcements.
16. Adjournment.

*Council meetings are streamed live at [www.salisburync.gov/council/webcast.html](http://www.salisburync.gov/council/webcast.html)*