1. Call to order.
2. Invocation to be given by Mayor Pro Tem Woodson.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to receive a presentation from City Park campers regarding the Salisbury Police Department McGruff club.
6. Council to recognize Rowan Regional Medical Center for hosting the “Healthy Harvest Farmers Market.”
7. Council to recognize City of Salisbury Customer Service Award Winners and members of the Customer Service Design Team.
8. Mayor to proclaim the following observances:
   
   **READ TO YOUR CHILD DAYS:**
   **SALISBURY-ROWAN READS!**  
   July 15 – August 12, 2009

9. Council to consider the CONSENT AGENDA

   (a) Approve Minutes of the Regular Meeting of June 16, 2009.

   (b) Receive a Certificate of Sufficiency from the City Clerk concerning the voluntary annexation of North Hills Christian School located at 2970 West Innes Street and adopt a **RESOLUTION** setting a public hearing for July 21, 2009.

   (c) Approve a correction to the Minutes of June 4, 2009 to add the proper Ordinance title for Ordinance 2009-36.

10. Council to receive a presentation from Dr. Greg Adams, Ph.D. with Nth Degree Analytics, regarding the results of the 2009 Salisbury Citizen Survey.

11. Council to hold a public hearing regarding an application for a 2009 Justice Assistance Grant (JAG) in the amount of $49,962:

   (a) Receive a presentation from staff

   (b) Hold a public hearing

   (c) Consider approving an application for a JAG grant in the amount of $49,962.
12. Council to consider adopting an ORDINANCE directing the Housing Inspector to arrange demolition of the structure located at 420 East Cemetery Street.

13. Council to consider approving the first reading for a Certificate of Public Convenience and Necessity for Taxi Owners for Cedric O’Brian Macon, DBA as Triad Transport Service.

14. Council to consider adopting a RESOLUTION awarding a contract in the amount of $115,764 to Cooper Kenworth Truck Inc. to furnish a 2010 Kenworth T800 tandem dump truck for use by the Salisbury Rowan Utilities Department.

15. Council to receive comments from the City Manager.
   (a) Fiber To The Home Update.
   (b) Consider dates for the 25th Annual Future Directions and Goal Setting Retreat.
   (c) Other matters.

16. Mayor’s Announcements.
   (a) The City of Salisbury and Rowan County will sponsor “Read to Your Child Days: Salisbury-Rowan READS!” every Wednesday beginning July 15, 2009 through August 12, 2009 from 5:00 p.m. – 7:00 p.m. at the following locations:

   * July 15 - Salisbury Branch, Rowan Public Library
   * July 22 - Spencer Library
   * July 29 - South Rowan Branch, Rowan Public Library
   * Aug 5 - East Rowan Branch, Rowan Public Library
   * Aug 12 - Cleveland Town Hall

   (b) Downtown Salisbury, Inc. will host Krazy Night Out Friday, July 17, 2009 from 5:00 p.m. until 9:00 p.m. in Downtown Salisbury.

   (c) Other announcements.

17. Adjourn.

Council meetings are streamed live at www.salisburync.gov/council/webcast.html