

City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

May 3, 2005

4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Kennedy.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Mayor to proclaim the following observances:

NATIONAL DAY OF PRAYER	May 5, 2005
MUNICIPAL CLERKS WEEK	May 1-7, 2005
NATIONAL TOURISM WEEK	May 8-14, 2005
NURSING HOME WEEK	May 8-14, 2005
NATIONAL POLICE WEEK	May 15-21, 2005
INFORMATION & REFERRAL AWARENESS MONTH	May 2005
6. Council to consider CONSENT AGENDA:
 - (a) Approve Minutes of the regular meeting of April 19, 2005.
 - (b) Approve group development site plan G-20-04 National Starch & Chemical Projects Emanate, Hushpuppy and Zephyr, 485 Cedar Springs Road.
 - (c) Receive a Certificate of Sufficiency from the City Clerk concerning the voluntary annexation of The Gables, Phase I, and adopt a RESOLUTION setting a public hearing for May 17, 2005.
7. Council to receive an update regarding the temporary pool hall permit issued to Jayson Barber for the operation of a pool hall at 315 East Council Street.
8. Council to consider awarding a contract in the amount of \$135,445.59 to Bell Construction for the construction of the Scottsdale Drive Outfall.
9. Council to consider adopting an amendment to a Capital Project Ordinance in the amount of \$135,445.59 to appropriate funds for the Scottsdale Drive Outfall Project.
10. Council to consider adopting a budget Ordinance amendment to the FY2004-2005 budget in the amount of \$230,000 to appropriate HOME program income.
11. Council to receive an update from staff regarding street lighting on East Innes Street near I-85.

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12. Council to receive a review from staff regarding the policies and procedures for the new government access channel, Access 16.
13. Council to receive an update from staff regarding the skateboarding Solve-It session.
14. Council to consider appointments to various Boards and Commissions.
15. Council to receive a report regarding the South Rowan Utility Assumption Feasibility Study:
 - (a) Fiscal Analysis
 - (b) China Grove System Assessment
 - (c) Landis System Assessment
 - (d) Summary and Salisbury Documentation
16. Council to receive comments from the City Manager.

- (a) Planning Board recommendations and comments from their April 26, 2005 meeting.
- (b) Amendment to the Salisbury- Rowan Economic Development Commission by-laws regarding membership representation.
- (c) Presentation of City of Salisbury's FY2005-2006 proposed budget.
- (d) Other matters.

17. Mayor's Announcements.

- (a) The Public Services Department has invited Council to attend their annual Safety Awards cookout on Friday, May 6, 2005 from 11:30 a.m. until 1:00 p.m. at the Street Division Facility located at 210 W. Franklin Street.
- (b) The Parks and Recreation Department has invited Council to tour the Salisbury Community Park on Tuesday, May 10, 2005 at 11:30 a.m. followed by a luncheon to meet the Commission for Accreditation of Parks and Recreation Agencies Visitation Team.
- (c) Other announcements.

18. Adjournment.

Council meetings are streamed live at www.salisburync.gov/council/webcast.html