



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

September 4, 2018

5:00 p.m.

| No. | Item | | Description |
|-----|---|--|--|
| 1 | Call to Order | | |
| 2 | Moment of Silence | | |
| 3 | Pledge of Allegiance | | |
| 4 | Welcome to the People's House! | | A reminder that City Hall exists for, of and by the people of our City and is inclusive of ALL!! Council and staff are here to SERVE YOU and to create a welcoming, inclusive, safe, and thriving environment for ALL to enjoy as you live, work, play, volunteer, visit, learn and participate in decision making in our great City!! |
| 5 | Proclamation: | | |
| | FIRST RESPONDER DAY | SEPTEMBER 11, 2018 | |
| 6 | Consent Agenda: | | |
| (a) | Minutes. | | Adopt Minutes of the Special meetings August 21 and August 23, 2018 and Regular meeting of August 7, 2018. |
| (b) | Retirement – Police K9 Snitch. | Requestor(s): Police Chief Jerry Stokes | Approve the retirement of Police Service K9 Snitch and gifting him to his handler Officer Joseph Martinez. |
| (c) | Budget Ordinance Amendment – North Carolina Controlled Substances Taxes. | Requestor(s): Police Chief Jerry Stokes | Adopt a Budget ORDINANCE Amendment to the FY2018-2019 budget in the amount of \$10,933 to appropriate revenue for training and up fitting the crime scene truck in the Police Department. |
| (d) | Approval - Right-of-Way Encroachment Along Council Street, Lee Street and an alley between Lee and Main Street. | Requestor(s): Spirit Communications | Approve a request from Spirit Communications to install directional bored duct within the City Right-of-Way in accordance with Section 11-24 (27) of the City Code. |
| (e) | Budget Ordinance Amendment – Sale of a House. | Requestor(s): Community Planning Services | Adopt a Budget ORDINANCE Amendment to the FY2018-2019 budget in the amount of \$121,281 to appropriate funds from the sale of a house from in FY2017-2018. |



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| (f) | Residuals Land Application Program. | Requestor(s): Salisbury Rowan Utilities | Authorize the City Manager to execute a contract with EMA Resources, Inc. in the amount of \$183,225 for services related to the Residuals Land Application Program. |
| 7 | Update – Remedial Action Program (RAP). | Requestor(s): Housing Advocacy Commission Presenter(s): Karen Barbee-Ziegler | Council to receive an update on the Remedial Action Program (RAP) and advertise upcoming landlord training on Wednesday, September 26, 2018. |
| 8 | Adopt a Resolution – Authorizing Upset bid process for the sale of Parcels 011-391 and 011-039-01, located in the 200 block of West Henderson Street. | Requestor(s): Engineering Presenter(s): Wendy Brindle | Council to consider adopting a RESOLUTION authorizing the upset bid process for the sale of Parcels 011-391 and 011-039-01, located in the 200 block of West Henderson Street. |
| 9 | Adopt a Resolution – Authorizing Upset bid process for the sale of Parcel 010-2-562, located at 110 North Main Street. | Requestor(s): Engineering Presenter(s): Wendy Brindle | Council to consider adopting a RESOLUTION authorizing the upset bid process for the sale of Parcel 010-2-562, located at 110 North Main Street. |
| 10 | Appointments to Boards and Commissions. | | Council to consider making appointments to various boards and commissions. |
| 11 | Public Comment. | | Council to receive public comment. <i>Public comment will be opened at approximately 6:00 p.m. or at the end of the meeting, whichever comes first.</i> |
| 12 | City Attorney's Report. | | |
| (a) | Animal Control Ordinance Amendment. | Requestor(s): City Attorney Graham Corriher Presenter(s): City Attorney Graham Corriher | Council to consider adopting an ORDINANCE and RESOLUTION regarding Rowan County's Animal Control Ordinance in the City limits. |



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| 13 | City Manager's Report. | | |
| (a) | Fire Prevention and Safety Grant Award. | Requestor(s): Fire Chief Parnell | Council to receive a report regarding a Fire Prevention and Safety Grant award in the amount of \$73,363 from the Department of Homeland Security. |
| | | Presenter(s): City Manager Lane Bailey | |
| 14 | Announcements. | | |
| (a) | | | Downtown Salisbury, Inc. will host the first Downtown Salisbury Brew Fest and Crawl on Friday, September 14, 2018 from 5:00 p.m. until 9:00 p.m. and Saturday, September 15, 2018 from 3:00 p.m. until 8:00 p.m. This two day, ticketed event will celebrate the art of craft beer, allowing patrons to experience local and regional craft breweries in a multitude of ways. For detailed information, please visit www.downtownsalisburync.com or call (704) 637-7814. |
| 15 | Council's Comments. | | |
| 16 | Mayor Pro Tem Comments. | | |
| 17 | Mayor's Comments. | | |
| 18 | Adjourn. | | |