

City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

August 2, 2005

4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Burgin.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize the students and employers of the Summer Youth Employment Program.
6. Council to consider CONSENT AGENDA:
 - (a) Approve Minutes of the regular meeting of July 19, 2005.
7. Council to consider zoning map amendment Z-06-05, ARC of North Carolina, 15th Street (Unnumbered):
 - (a) Receive a presentation from staff regarding Planning Board recommendation
 - (b) Hold a public hearing
 - (c) Council to consider taking action to amend the official zoning map.
8. Council to consider a zoning map amendment and issuance of a special use district permit for Z-07S-05 Ricky Taylor Marsh, 421 North Long Street:
 - (a) Swear in those persons testifying at public hearing
 - (b) Present evidence - public hearing
 - (1) Receive testimony from staff
 - (2) Receive testimonies from proponents and opponents
 - (c) Findings of fact
 - (d) Decision - Consider taking action to amend the official zoning map from R-6 to BCS-S for Z-07S-05
 - (e) Decision - Consider taking action to issue an S-district permit for Z-07S-05.
9. Council to receive a request from Dr. Bob Tannehill, Chairman of the Salisbury Confederate Prison Association, regarding a license to conduct archaeological research on City owned property located at 415 E. Fisher Street.
10. Council to receive comments from Steve Jarrett, owner of Superior Mart EXXON and Bio-Diesel retailer, regarding assistance in subsidizing the Bio-Diesel program.

COUNCIL MEETING AGENDA - PAGE 2 – AUGUST 2, 2005

11. Council to consider an **ORDINANCE** to establish a 45 mph speed limit on Boundary Street between Klumac Road and Jake Alexander Boulevard.
12. Council to receive a report from staff regarding the Pearl Street, Tower Drive, and Davis Street Railroad Crossings.
13. Council to receive an offer to purchase real estate, Tax Map 005 Parcel 14001, located on Grim Street between Horah and Bank Streets in the amount of \$1,800 and authorize to advertise for upset bids.
14. Council to consider adopting a **RESOLUTION** authorizing the Mayor to enter into a Joint Cooperation Agreement for the HOME Investment Partnership Program.
15. Council to consider adopting the FY2005-2010 Consolidated Plan.
16. Council to consider adopting the Fire Department Strategic Plan.

17. Council to receive comments from the City Manager.
 - (a) Draft report on potential Job Creation and Retention Grant opportunities.
 - (b) Other matters.
18. Mayor's Announcements.
19. Adjournment.

Council meetings are streamed live at www.salisburync.gov/council/webcast.html