



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

March 3, 2009

4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Kennedy.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize positive youth initiative:
 - Rowan County Early College at Rowan-Cabarrus Community College
6. Council to consider the CONSENT AGENDA
 - (a) Approve Minutes of the Special Meetings of February 12-13, 2009 and the Regular Meeting of February 17, 2009.
7. Council to hold a public hearing regarding the use of 2009-2010 CDBG and HOME funds:
 - (a) Receive a presentation from staff
 - (b) Conduct a public hearing
8. Council to hold a public hearing and consider adopting an **ORDINANCE** directing the Housing Inspector to abate the nuisance located at 601 North Long Street:
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Consider adopting an Ordinance to abate the nuisance located at 601 North Long Street.
9. Council to hold a public hearing regarding Salisbury Transit System's proposed Community Transportation Program Grant Application:
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Consider adopting a **RESOLUTION** seeking permission to apply for Community Transportation program funding and to enter into an agreement with North Carolina Department of Transportation to provide necessary certification and assurances.

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10. Council to consider adopting a **RESOLUTION** stating its intent to create a Transportation Advisory Board for public transportation provided by the Salisbury Transit System.
11. Council to receive a presentation from Mr. Phil Conrad, Cabarrus-Rowan Metropolitan Planning Organization Director, regarding “Rowan Express” bus service.
- 12L. Council to receive a report regarding the proposed redevelopment of the Empire Hotel and to consider authorization of a Purchase, Sale, and Development Agreement.
13. Council to consider a request to approve revisions to the existing Salisbury-Rowan Economic Development Commission by-laws.
14. Council to consider approving the extension of a three year contract in the amount of \$407,835.36 with B.F.I Waste Services LLC for the pickup of recyclable materials within the City.
15. Council to consider adopting a **RESOLUTION** to adopt, endorse, and support the CONNECT Regional Vision and Action Agenda.
16. Council to consider appointments to various Boards and Commissions.
17. Council to receive comments from the City Manager.
 - (a) Approve 2009-2010 Council Goals and Outcomes.
 - (b) Other matters
18. Mayor’s Announcements.
 - (a) The Salisbury Fire Department will hold a memorial service to honor Victor Isler and Justin Monroe Saturday, March 7, 2009, at 8:45 a.m. at the Firefighters Memorial located at 1600 South Main Street. The public is invited to attend.
 - (b) Downtown Salisbury, Inc. will host St. Paddy’s Night Out Friday, March 13, 2009 from 5:00 p.m. until 9:00 p.m. in Downtown Salisbury.
 - (c) In conjunction with Friday Night Out, the Salisbury Fire Department will host a Chili Cook-Off in Downtown Salisbury Friday, March 13, 2009. The event will feature area Fire Departments and proceeds will go to the Rowan County United Way Lay-off Assistance Fund.
 - (d) The Public Art Committee will dedicate the sculpture *Sentinel #2* Tuesday, March 17, 2009 at 3:00 p.m. at the square located at the intersection of East Fisher and South Lee Streets.
 - (e) Other announcements
19. Adjourn.