



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

**October 3, 2023**  
**6:00 p.m.**

*The meeting will be held in a hybrid format and will be streamed live at [salisburync.gov/webcast](https://salisburync.gov/webcast) and on the City's Facebook account.*

*Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on October 3, 2023 by contacting Connie Snyder at [csnyd@salisburync.gov](mailto:csnyd@salisburync.gov). Citizens who wish to speak in person can sign up in Council Chambers.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

FIRE PREVENTION WEEK	October 8-14, 2023
CYBERSECURITY AWARENESS MONTH	October 2023
6. Council to consider the CONSENT AGENDA:
  - (a) Approve Minutes of the special meeting of September 12, 2023 and the special and regular meetings of September 19, 2023.
  - (b) Adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$2,500 to appropriate a donation for a downtown sustainability initiative.
  - (c) Adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$3,000 to appropriate donations for expenses related to Festival De Independencia.
  - (d) Adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$18,970 to appropriate revenue for the Public Art Commission.
  - (e) Authorize the City Manager to execute a contract with Duke's Root Control, Inc. in the amount of \$125,350 for the Grant's Creek sewer interceptor inspection services. The project is included in Salisbury-Rowan Utilities' Capital Improvement Plan and funding is included in the FY2023-2024 budget.
  - (f) Authorize the City Manager to execute a contract with Veolia Water Technologies, Inc. in the amount of \$241,866.40 for the Water Treatment Plant Suspension Control and Data Acquisition (SCADA) Improvements Project. The project is included in Salisbury-Rowan Utilities Capital Improvement Plan and funding is included in the FY2023-2024 budget.

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- (g) Authorize the City Manager to approve Purchase Order 240432 in the amount of \$170,412.90 for the purchase of a Ford F550 regular cab truck for the Public Works Department. This item was purchase on a state contract and is included in the FY2023-2024 budget.
  - (h) Receive an incentive grant request for personal property investment for “Project Crowe” and set a public hearing for October 17, 2023 to receive public input. The company is considering the 713,000 square foot building currently under construction by Crowe Holdings located on Peeler Road as a location for its new facility. The request is for a three-year incentive grant equal to 90% of the new taxes paid on the estimated \$11.92 million taxable investment. The total estimated value of the grant is \$184,376 and will be paid in annual installments for a term not to exceed three years. The Economic Development Commission plans to ask the Board of Commissioners to also consider a request at its October 16, 2023 meeting.
7. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
8. Council to consider closing an unimproved portion of Cherry Street located off the 500 block of Morlan Park Road: *(Presenter – City Engineer Wendy Brindle)*
- (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Consider adopting a Resolution accepting an offer of dedication of the right-of-way
  - (d) Consider approving an Order closing the unimproved portion of Cherry Street.
9. Council to consider the voluntary satellite annexation of 40.31 acres located on 1810 Enon Church Road and identified as Tax Map 329 and Parcels 030 and 385, effective October 3, 2023: *(Presenter – Planning and Neighborhoods Director Hannah Jacobson)*
- (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Consider adopting an Ordinance annexing the property located at 1810 Enon Church Road
10. Council to consider authorizing the City Manager to execute contracts with Garland/DBS, Inc. in the amount of \$26,003.34 for the purchase of materials and with GMG Roofing in the amount of \$43,012 for the installation of the single story roof on the east side of Hall Gym. *(Presenter – Public Works Director Chris Tester)*
11. Council to consider authorizing the City Manager to execute an agreement with Ellis Land Investment Company, LLC in the amount of \$200,000 for the Concord Grove sewer infrastructure improvements. *(Presenter – Salisbury-Rowan Utilities Assistant Director Jason Wilson)*
12. City Attorney’s Report.
13. City Manager’s Report.
14. Council’s Comments.

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15. Mayor Pro Tem's Comments.
16. Mayor's Announcements and Comments.
  - (a) The 13<sup>th</sup> annual BlockWork neighborhood improvement project will take place Saturday, October 28<sup>th</sup> in the 200 and 300 blocks of Lloyd Street in the West End neighborhood. The Community Appearance Commission and Housing Advocacy Commission are seeking volunteers to help with exterior home repairs. T-shirts, gloves, meals and drinks will be provided. Sign up to volunteer by visiting [www.salisburync.gov/Blockwork](http://www.salisburync.gov/Blockwork) by Friday, October 20th.
  - (b) The Salisbury Sculpture Show, hosted by the Public Art Commission, is returning for its 16<sup>th</sup> year: Neighborhoods can apply to host a sculpture in the upcoming sculpture show by completing an online application at [www.salisburync.gov/NeighborhoodSculpture](http://www.salisburync.gov/NeighborhoodSculpture). Selected neighborhoods will display a sculpture from April 2024 until March 2025. There is no fee to apply. Applications are due by December 22<sup>nd</sup>. Artists are invited to submit their outdoor pieces for consideration in the art installation program by Friday, December 22<sup>nd</sup>. Work from individuals and teams will be considered; student work is encouraged. The application fee is \$30. For more information or to apply visit [www.salisburync.gov/Sculptureshow](http://www.salisburync.gov/Sculptureshow).
16. Adjourn.