



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

May 16, 2023  
6:00 p.m.

*The meeting will be held in a hybrid format and will be streamed live at [salisburync.gov/webcast](https://salisburync.gov/webcast) and on the City's Facebook account.*

*Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on May 16, 2023 by contacting Connie Snyder at [csnyd@salisburync.gov](mailto:csnyd@salisburync.gov). Citizens who wish to speak in person can sign up in Council Chambers.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
  
5. Council to recognize Downtown Salisbury, Inc. for its designation as an Accredited Main Street America. *(Presenter – Downtown Development Director Sada Troutman)*
  
6. Mayor to proclaim the following observances:

NATIONAL POLICE WEEK AND PEACE OFFICERS' MEMORIAL DAY	May 14-20, 2023
NATIONAL PUBLIC WORKS WEEK	May 21-27, 2023
MEMORIAL DAY	May 29, 2023
  
7. Council to consider the CONSENT AGENDA:
  - (a) Approve Minutes of the special meeting of November 1, 2022 and the regular meeting of May 2, 2023.
  - (b) Adopt a budget Ordinance amendment to the FY2022-2023 budget in the amount of \$6,500 to appropriate donations and sponsorships related to the Parks and Recreation Summer Camp and the Bell Tower Green Movie/Concert Series.
  
8. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at [csnyd@salisburync.gov](mailto:csnyd@salisburync.gov).*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.

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9. Council to consider a text amendment to the Land Development Ordinance to amend Chapters 4, 5, 7, 8, 10, and 18 to include changes to requirements for right-of-way improvements, dimensional standards for townhomes, street tree requirements, parking requirements and terminology changes. (*Presenter – Senior Planner Victoria Bailiff*)
  - (a) Receive a report
  - (b) Hold a public hearing
  - (c) Adopt an Ordinance amending the Land Development Ordinance.
  
10. Council to consider a text amendment to the Land Development Ordinance to amend Chapters 9 and 15 to better modify major site plan and minor site plan procedures and to add new language permitting developers to begin grading prior to construction document approval. (*Presenter – Senior Planner Victoria Bailiff*)
  - (a) Receive a report
  - (b) Hold a public hearing
  - (c) Adopt an Ordinance amending the Land Development Ordinance.
  
11. Council to consider the voluntary annexation of 8.768 acres located at 807 Julian Road, Tax Map 400 and Parcel 045, effective May 16, 2023, and adopting an Ordinance amending the Land Development District Map to rezone the parcel from Highway Business to Corridor Mixed-Use with a Conditional District Overlay and to request an exception to Section 10.6 of the Land Development Ordinance upon voluntary annexation. (*Presenter – Senior Planner Victoria Bailiff*)
  - (a) Receive a presentation from staff regarding the proposed voluntary annexation and proposed rezoning of the property
  - (b) Hold a public hearing regarding the proposed voluntary annexation and the proposed rezoning
  - (c) Close the public hearing
  - (d) Consider adopting an Ordinance annexing 807 Julian Road
  - (e) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an Ordinance rezoning the property.
  
12. Council to receive an update regarding the Byrne Criminal Justice Innovation Grant initiative. (*Presenter – BCJI Community Project Coordinator Chanel Nestor and Lt. Koula Black*)
  
13. Council to receive an update on renovation projects at various Parks and Recreation facilities funded through the American Rescue Plan Act and receive a recommendation regarding funds allocated for the Civic Center and Wells Fargo projects. (*Presenter – Parks and Recreation Director Nick Aceves*)
  
14. Council to receive a report from the Town Hall meetings regarding the City Council election process. (*Presenters – City Attorney Graham Corriher and Administrative Services Director Kelly Baker*)
  
15. Council to consider appointments to the Greenway, Bicycle and Pedestrian Committee.
  
16. City Attorney's Report.
  
17. City Manager's Report.

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18. Council's Comments.
19. Mayor Pro Tem's Comments.
20. Mayor's Announcements and Comments.
  - (a) City Council will hold a special meeting Tuesday, May 23, 2023 at 5:00 p.m. in Council Chambers to receive the proposed FY2023-2024 City budget.
21. Adjourn.