1. Call to order.
2. Invocation to be given by Councilman Burgin.
3. Pledge of Allegiance.
4. Recognition of visitors present.

5. Council to recognize Jonathan and Bradford Garrigues for their service with the United States Marines during the war in Iraq.

6. Mayor to proclaim the following observance:

   ARBOR DAY
   April 7, 2005

7. Council to consider CONSENT AGENDA:
   (a) Approve Minutes of the regular meeting of April 5, 2005.
   (b) Approve the following group development site plans:
       · G-19-04 The Laurels of Salisbury, 215 Lash Drive
       · G-04-68 Rowan Cabarrus Community College, 1333 Jake Alexander Blvd.
       South
       · G-06-05 Rowan County Airport, 3670 Airport Loop Road
   (c) Adopt a budget Ordinance amendment to the FY 2004-2005 budget in the amount of $14,650 to appropriate fees received for ArcGIS training.

8. Council to receive presentations from “special community efforts groups” concerning 2005-2006 City Budget requests.

9. Council to consider a zoning map amendment and issuance of a special use district permit for Z-05-05 Glenn Flaska, 1815 East Innes Street:
   (a) Swear in those persons testifying at public hearing
   (b) Present evidence – public hearing
       (1) Receive testimony from staff
       (2) Receive testimonies from proponents and opponents
   (c) Findings of fact
   (d) Decision – Consider taking action to amend the official zoning map for Z-05-05 from B-1 to B-4-S
   (e) Decision – Consider taking action to issue an S-district permit for Z-05-05.

10. Council to consider changing Hope Lane to Billie Hope Drive:
    (a) Receive a presentation from staff
    (b) Hold a public hearing
    (c) Consider taking action to change Hope Lane to Billie Hope Drive.

11. Council to consider approving group development site plan G-05-05 Walgreens, 1505 East Innes Street:
    (a) Receive a presentation from staff concerning Planning Board recommendation
    (b) Receive public comment
    (c) Consider taking action to approve group development site plan G-05-05.

12. Council to consider approving group development site plan G-04-05 City of Salisbury Fire Department Station 50, 2325 Statesville Boulevard:
    (a) Receive a presentation from staff concerning Planning Board recommendation
    (b) Receive public comment
13. Council to consider approving group development site plan G-11-04 First National Bank, 1938 Jake Alexander Boulevard, West:
   
   (a) Receive a presentation from staff concerning Planning Board recommendation
   (b) Receive public comment
   (c) Consider taking action to approve group development site plan G-11-04.

14. Council to consider adopting a budget Ordinance amendment to the FY2004-2005 budget in the amount of $40,000 to appropriate donations to the East Innes Street Gateway Streetscape Enhancement Project.

15. Council to consider approving a contract in the amount of $384,924 with Crimson Fire and Safety for the purchase of a Fire Rescue Style Pumper Truck.

16. Council to consider adopting a RESOLUTION authorizing and directing the execution and implementation of an agreement with the Rowan-Salisbury School System for the Summit Park Elementary School Water and Sewer Extension Project.

17. Council to consider appointments to various Boards and Commissions.

18. Council to receive comments from the City Manager.
   
   (a) Planning Board recommendations and comments from their April 12, 2005 meeting.
   
   (b) Update on 531 East Fisher Street.

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(c) The Parks and Recreation Department will host a visitation team from the Commission for Accreditation of Parks and Recreation Agencies May 9 – 13, 2005. A luncheon will be held on Tuesday, May 10, 2005 at 12:00 p.m. at the new picnic decks at the Salisbury Community Park.

(d) Other matters.

19. Mayor’s Announcements.
   
   (a) Local government access channel, Access 16, began broadcasting on April 1, 2005.
   
   (b) The next program in the Clean Air Lecture Series will be held at the Catawba College Center for the Environment on Wednesday, April 20, 2005 at 6:30 p.m.
   
   (c) Other announcements.

20. Adjournment.

Council meetings are streamed live at www.salisburync.gov/council/webcast.html