



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

**April 16, 2024**  
**6:00 p.m.**

*The meeting will be held in a hybrid format and will be streamed live at [salisburync.gov/webcast](https://salisburync.gov/webcast) and on the City's Facebook account.*

*Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on April 16, 2024 by contacting Connie Snyder at [csnyd@salisburync.gov](mailto:csnyd@salisburync.gov). Citizens who wish to speak in person can sign up in Council Chambers.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to recognize Salisbury-Rowan Utilities Director Jim Behmer and Diversity Equity and Inclusion Director Anne Little for winning United Way Spirit of North Carolina Awards. (*Presenter – City Manager Jim Greene*)
6. Council to receive an introduction to Deputy Fire Chief Terry Smith. (*Presenter – Fire Chief Bob Parnell*)
7. Mayor to proclaim the following observances:

LINE WORKER APPRECIATION DAY	April 18, 2024
NATIONAL CRIME VICTIMS' RIGHTS WEEK	April 21-27, 2024
EARTH DAY	April 22, 2024
YOUTH VIOLENCE PREVENTION WEEK	April 22-26, 2024
ARBOR DAY	April 26, 2024
NATIONAL DAY OF PRAYER	May 2, 2024

8. Council to consider the CONSENT AGENDA:
  - (a) Approve Minutes of the regular meeting of March 19, 2024.
  - (b) Adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$12,846 to appropriate a donation to Parks and Recreation for expenses related to Hurley Park.
  - (c) Adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$800 to appropriate Salisbury Youth Council grant funds.
  - (d) Approve a right-of-way encroachment for the installation of underground fiber optic cable by AT&T within the right-of-way of Peeler Road per Section 11-24(27) of the City Code and subject to North Carolina Department of Transportation approval.

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- (e) Authorize the City Manager to execute a contract with Hanes Construction, Inc. in the amount of \$222,631 for the asphalt reconstruction of the 210 West Franklin Street parking lot.
  - (f) Authorize the City Manager to execute a funding agreement with the Rowan Chamber of Commerce in the amount of \$30,000 for allocation of special project funds to be used for a pilot Small Business Assistance Grant Program.
9. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
10. Council to receive an update on the upcoming Cheerwine Festival. (*Presenter – Event Coordinator Vivian Koontz*)
11. Council to consider a Level 3 incentive grant to RP Salisbury Partners, LLC equal to 85% of real property taxes paid to the City. The total estimated value of the grant is \$3.14 million to be paid in annual installments for a period of five years: (*Presenter – Economic Development Council Vice-President Scott Shelton*)
- (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Consider approving an incentive to RP Salisbury Partners, LLC.
12. Council to consider supporting an application for a Staffing for Adequate Fire and Emergency Response (SAFER) Grant to support six additional fire fighter positions and the Fire Prevention Safety Grant. (*Presenter – Fire Chief Bob Parnell*)
13. Council to receive an update on the Byrne Criminal Justice Initiative for the West End Community and consider authorizing the City Manager to execute a funding agreement with United Way of Rowan County to administer and manage non-profit grant funds awarded through the Initiative. (*Presenters – Police Chief Patrick Smith and Dr. Jessica Herbert*)
14. Council to receive an update on the FY2025-FY2034 proposed General Fund Capital Improvement Plan. (*Presenter – Budget Manager Tracey Keyes*)
15. Council to receive a FY2025 Budget presentation for the Broadband Services Fund. (*Presenter – Finance Director Wade Furches*)
16. Council to consider appointments to various boards and commissions.
17. City Attorney’s Report.
18. City Manager’s Report.
- (a) Update on Traffic Signal Timing.
19. Council’s Comments.
20. Mayor Pro Tem’s Comments.

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21. Mayor's Announcements and Comments.
  - (a) Cultivating Community Conversations will take place Tuesday, April 23<sup>rd</sup> at 5:30 p.m. at City Park Recreation Center. The Police Department will host the event with an emphasis on members of the Hispanic/Latino. For more information call (704) 638-5220.
  - (b) The Public Arts Commission invites the public to drop in and meet the artists of the 2024 Salisbury Sculpture Show Thursday, May 2<sup>nd</sup> from 9:30 a.m. until 11:00 a.m. in Council Chambers. The event is free and open to the public. Coffee, pastries and a group sculpture activity will be provided. For more information please call (704) 638-5240.
  
22. Adjourn.